

## NOTICE OF ANNUAL MEETING

### - NORTH SUBURBAN METROPOLITAN DISTRICT NO. 2 -

NOTICE IS HEREBY GIVEN That the Board of Directors of the **NORTH SUBURBAN METROPOLITAN DISTRICT NO. 2**, of the City of Evans, County of Weld, State of Colorado, will hold an annual meeting at 2:00 p.m. on Thursday, July 23, 2026 via Microsoft Teams. The meeting will be held for the purpose of conducting such business as may come before the Board. The meeting is open to the Public.

<https://teams.microsoft.com/meet/2875069403726?p=P2ZiAy7LpYsEE6c1OG>

Meeting ID: 287 506 940 372 6

Passcode: bP7m5oT7

Dial In Number: 1-469-848-0234

Phone conference ID: 211 5463 92#

BY ORDER OF THE BOARD OF DIRECTORS:  
NORTH SUBURBAN METROPOLITAN DISTRICT NO. 2

By: /s/ SETER, VANDER WALL & MIELKE, P.C.  
Attorneys to the District

### AGENDA

1. Call to Order; Confirmation of Posting of Meeting Notice
2. Annual Meeting Presentation: **(Per Sec. 32-1-903(6)(a), C.R.S.: No official action will be taken)**
  - a. Status of Public Infrastructure Projects within District
  - b. Status of Outstanding Bonds (if any)
  - c. Review of Unaudited Financial Statements for Calendar Year 2026
  - d. Q&A
3. Adjourn